

Original Research Reports

Is the Press Presenting (Neoliberal) Foreign Residency Laws in a Depoliticised Way? The Case of Investment Visas and the Reconfiguring of Citizenship

Tânia R. Santos*^a, Paula Castro^a, Rita Guerra^a

[a] Instituto Universitário de Lisboa (ISCTE-IUL), CIS-IUL, Lisbon, Portugal.

Abstract

Neoliberalism calls upon the social sciences to explore how legal innovations – new laws and policies – incorporating neoliberal values are presented to the citizenry. An example are investment visas, a new legal instrument regulating foreign residency. Investment visas reconfigure citizenship by prioritising neoliberal values, by privileging economic capital over labour and over place-and-community involvement in the host country. They also create sub-groups within a same migrant community. The press can present these changes by highlighting how they involve choices among competing values, stimulating debate, or it can hide such choices, offering a depoliticised coverage of the issue. This paper explores how investment visas were presented to the Portuguese public by the press, in connection with the Chinese, its main beneficiary community. The analysis is two-fold: first, a thematic analysis focuses on the representation of the Chinese in two newspapers (n = 525 articles), exploring whether it differentiates the investment visa sub-group within the Chinese community; second, a content analysis examines whether the law's transformations to citizenship are presented in a depoliticised way (n = 164 articles). Findings indicate that the press shows Chinese investment visa beneficiaries as disconnected from other representations of the Chinese. Additionally, the investment visa laws are presented in a depoliticised way: one (uncontested) perspective is privileged, emphasizing their benefits. Conflicting values are almost absent, and the deterritorialised aspect of citizenship is left unproblematised. We conclude by discussing the implications of this type of coverage in shaping social debate and for the socio-psychological study of legal innovations and of citizenship.

Keywords: social psychology of citizenship, legal innovation, depoliticisation, neoliberalism, investment visas, Chinese migrants

Journal of Social and Political Psychology, 2020, Vol. 8(2), 748–766, <https://doi.org/10.5964/jspp.v8i2.1298>

Received: 2019-07-30. Accepted: 2020-07-10. Published (VoR): 2020-11-02.

Handling Editor: Debra Gray, University of Winchester, Winchester, United Kingdom

*Corresponding author at: Instituto Universitário de Lisboa (ISCTE-IUL), CIS-IUL, Av. das Forças Armadas, 1649-026, Lisboa, Portugal. E-mail: tania.rita.santos@iscte-iul.pt



This is an open access article distributed under the terms of the Creative Commons Attribution License (<https://creativecommons.org/licenses/by/4.0>), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

Neoliberalism and the neoliberal state favour “strong individual private property rights, the rule of law and the institutions of freely functioning markets and free trade” (Harvey, 2005, p. 64). In order to guarantee these priorities, the state needs individuals, their relations and their shared meaning-systems to be aligned with the goals of the free market (Wacquant, 2012). Neoliberalism then challenges the social sciences to focus on state-led innovations, such as new laws and policies, that stimulate transformations in subjectivities, relations and shared meaning-

systems – e.g., social representations (Moscovici, 1972) or values (Schwartz, 2012) – making them suited to advance neoliberal goals at a collective and individual level (Bay-Cheng, Fitz, Alizaga, & Zucker, 2015). Particularly, it calls for a social and political psychology of mediated communication, capable of exploring how such legal innovations are constructed and presented to the citizenry in the media (Castro, 2012). This is a project to which the theory of social representations can contribute by helping explore the role of the media in creating new shared representations and in furthering their acceptance or rejection by the public (Amer & Howarth, 2017; Castro, 2012; Castro, Seixas, Neca, & Bettencourt, 2018; Jaspal, Nerlich, & Koteyko, 2013).

This article thus focuses on the press presentation of one such law: that of investment visas, a citizenship-by-investment law regulating foreign entry and residency, and thus migration (Ampudia de Haro & Gaspar, 2019; Gaspar & Ampudia de Haro, 2020; Ley, 2003; Mavelli, 2018; Parker, 2017; Tanasoca, 2016). The law offers immediate residency rights to those investing a certain (sizeable) sum in the country, for example in private property, most notably real estate. It thus prioritizes capital over labour, and property over place- and community- bound involvement in the host country, as criteria for residency. It stimulates a reconfiguring of the meanings of citizenship (Tanasoca, 2016), offering a deterritorialised and commodified version of citizenship rights. Moreover, through these priorities, the law also creates different sub-groups within each foreign community: citizens/residents by labour and citizens/residents by property. This has the potential to create further intra-minority conflicts, an issue requiring the attention of social psychology (Verkuyten, 2018).

Policies and laws such as this can be presented to the public sphere in different ways. They can be presented as a matter of political choice amongst competing values and goals, or, instead, normalised as an inevitability requiring no choice, involving only technical decisions (Moury & Standring, 2017; Wood, 2016), or as a straightforward response to the way “the world is” (Castro & Mouro, 2016). This normalisation – a presentation of policies that depoliticises them – is an option that can today be often detected in parliamentary debates and press coverages (Hay, 2014; Maesele & Raeijmaekers, 2017; Wood, 2016; Wood & Flinders, 2014). Such depoliticised discourses legitimize neoliberal laws and policies in ways that render the dimension of political choice invisible (Wood, 2016), offering the public a somehow helpless role (Carvalho, 2008), contributing to closing down the space for possible (political) contestation, collective action or participation. However, few social psychological studies have explored how this is done. In particular, few studies on the social psychology of citizenship (Andreouli, 2019; Condor, 2011; Stevenson, Hopkins, Luyt, & Dixon, 2015; Xenitidou & Sapountzis, 2018) have simultaneously attended to the social psychology of mediated communication about citizenship-relevant laws: for instance, by focusing on how new (neoliberal) laws for migration and residency are presented to a polity by the press, namely examining whether this presentation is depoliticised, or whether and how it makes visible sub-groups of a foreign community and constructs their representations.

In the current research, we address this lacuna by exploring how the Portuguese press has presented to the public the recently implemented investment visa law, focusing on a specific foreign community: the Chinese. In Portugal, the Chinese are the main beneficiaries of investment visas as well as a rapidly growing group: currently the fifth largest foreign group (Gaspar & Ampudia de Haro, 2020; Serviço de Estrangeiros e Fronteiras [SEF], 2017). Specifically, this research has two goals. First, it aims at exploring the representation of the Chinese in two types of newspapers (quality and tabloid) to uncover whether they are presented as a unified community, or if investment visa beneficiaries come out as a different sub-group. Second, it examines whether the press presentation of the investment visa law is a depoliticized one, highlighting only values and benefits supporting the neoliberal model (e.g. economic values), and minimizing other values and options on which to anchor citizenship.

We now provide some details on the new investment visa law, then summarize the social psychological view of citizenship and of legal innovations and consider the relevance of the press in advancing new ideas and representations.

Context: The New Investment Visa Law

Since 2010, several European Union member-states (Malta, Bulgaria, Cyprus, Hungary, Portugal, Latvia, Ireland, the Netherlands, Greece and Spain) have implemented investment visas. In Portugal this law entered into force in 2012, presented as part of the government's effort to capture foreign investment (Gaspar & Ampudia de Haro, 2020). It was a measure put in place by a center-right government when the country was under the Troika (EU and IMF) intervention (2011-2014) and its austerity measures, in the sequence of the crisis that hit Portugal in the wake of the 2008 financial crash. Investment visa's residency rights are granted through the purchase of real estate property of 500.000€ or more, transferring 1.000.000€ in capital, or creating 10 jobs, among other investment possibilities. In practice, in Portugal, the vast majority of investment visa beneficiaries purchase real estate (SEF, 2017). These investors obtain full residency rights, and their only duty is that of staying in the country for 7 days during the first year, and 14 days throughout every two subsequent years (Ampudia de Haro & Gaspar, 2019).

The Chinese have been the major beneficiaries of investment visas in the world (Liu-Farrer, 2016) and also in Portugal, where, so far, 58.2% of investment visas have been attributed to the Chinese. Furthermore, during the crisis, the Chinese were the only group of foreign residents that grew (SEF, 2017). They made use of both "traditional" residency applications and of investment visas – popularly called *golden visas*. Research is still scarce on how this group of foreign residents – today governed by two different legal ways of settlement in the country – is represented and discussed in the Portuguese public sphere.

Reconfiguring Citizenship Through New Laws

Citizenship is often defined as "a status of a legal and political membership of a state" (Verkuyten, 2018, p. 226) and is usually equated to nationality. The notion of citizenship is, however, far more complex and extensive than a simple equation with nationality (Andreouli, 2019; Bosniak, 2006; Castro & Santos, 2020; Gibson, 2011; Langhout & Fernández, 2018; Stevenson et al., 2015). Citizenship regimes are laws and legal frameworks that regulate several dimensions of people's relation with a nation, with some determining the conditions for foreigners/migrants' entrance, residency in and exit from a country (Vink, 2017). This means that while entering and when inside a polity – and before any process of naturalisation – foreigners have citizenship rights and duties. The laws and legal procedures defining such rights and duties incorporate definitions of who belongs and can stay and under what conditions (Bosniak, 2006), reifying or objectifying different 'types' of migrants (Castro & Santos, 2020; Mahendran, Magnusson, Howarth, & Scuzarello, 2019). Changes in these legal frameworks reconfigure the meanings and limits of citizenship for migrants.

Investment visa law is an example of such change, one through which the state prioritises certain characteristics of its migrants/citizens over others. In this case, economic capacity is the characteristic prioritised, expressing a commodification of citizenship offering a "*smoother* route" for residency and naturalization (Tanasoca, 2016, p. 182). It is a path for privileged entrance and permanence, where traditional citizenship/residency requirements – such as long-term permanence and language-learning, signs of place-bound involvement with the host community (Parker, 2017) – are waived. Also, to be remarked upon from a social-psychological perspective of citizenship is how this law may open sub-groups within each foreign community: allowing some people to apply for this type

of deterritorialised residency, while others, following “traditional” citizenship laws, are expected to develop place and labour-type involvement and belonging (Bhatia, 2008). In sum, the investment visa law reconfigures entry and residency rights and duties by differentiating among foreign newcomers according to economic capital (Ley, 2003; Mavelli, 2018), following the trend of neoliberal shifting of priorities: from labour and production towards property and consumption (Comaroff & Comaroff, 2001).

The consequences of this commodification of citizenship and the new sub-groups it creates are still under-studied. Previous research on the social psychology of citizenship has looked at how citizenship representations affect the endorsement of more or less inclusive migration and naturalisation policies (Kadianaki & Andreouli, 2017; Reijerse, van Acker, Vanbeselaere, Phalet, & Duriez, 2013), or at how inclusive versus exclusive representations of citizenship by the public impact intergroup relations (Pehrson, Vignoles, & Brown, 2009; Wakefield et al., 2011; Yogeeswaran, Dasgupta, & Gomez, 2012). Few studies have focused on the ways in which the legal constructions of the citizen are presented to the public sphere and how they are debated (see Andreouli & Howarth, 2013; Andreouli, Kadianaki, & Xenitidou, 2017; Gray & Griffin, 2014). However, no studies exist, as yet, about how a new definition for foreign residency – a type of neoliberal citizenship with no labour or place-base involvement duties (Ley, 2003; Mavelli, 2018; Parker, 2017; Tanasoca, 2016) – is presented to a polity and transforms the relations among groups.

For understanding these changes, it is thus important to take a closer look at how the press presents these laws, since the press is a main mediator between the policy/legal sphere and the public – a main actor in helping the public make sense of new ideas (Carvalho, 2008; Castro et al., 2018). For instance, regarding the values and social representations of citizenship that the new investment visa law carries, the specific ways in which they are constructed and presented in the press are consequential for how the public ends up viewing the nation’s common good (Andreouli et al., 2017; Gray & Griffin, 2014; Moghaddam, 2008). It also contributes to legitimizing the inclusion/exclusion of certain people from citizenship (Condor, 2011), and helps delimit the residency and “immigration debate” (Wills, 2010).

However, few studies have specifically analysed the actual practices of the media in presenting to the public legal innovations that reconfigure citizenship and migration. Furthermore, no studies have specifically explored the extent to which this coverage might be depoliticised, i.e., might take the options of the laws and the reconfigurations to citizenship that they bring as natural, inevitable and a technical solution to societal challenges. Depoliticised coverages, presenting complex and contentious issues as simple ones (Maesele & Raeijmaekers, 2017; Wood, 2016) conceal (neoliberal) transformations and limit the debate. The next section better addresses the role of the press in legitimising and maintaining certain representations, subjectivities and social relations over others.

Neoliberalism in the (Depoliticised) Press

The social psychology of mediated communication includes the study of how the press contributes to the construction, stabilisation and transformation of shared meaning systems, or social representations (Batel & Castro, 2018; Castro et al., 2018; Moscovici, 1972, 1988). Following the plea for a more situated social research about how changes in political and economic systems affect social life (Elcheroth, Doise, & Reicher, 2011; Howarth et al., 2013; Marsella, 2012), it is important to understand how neoliberalism, as a political framework, is affecting social representations and subjectivities (Bay-Cheng et al., 2015). One way of doing this is by examining how the press presents neoliberal legal innovations and helps shape the debate about its meanings and consequences.

On the issues of citizenship and migration, previous studies focusing on the press highlight its importance for a better understanding of how certain representations regarding race and ethnicity are there normalised and made (to seem) unproblematic (Tukachinsky, 2015). Others have shown how the press can help create, perpetuate and/or challenge the hegemonic social representations of certain conflicting identities in majority and minority presses (Amer & Howarth, 2017). The press is, then, one place where social conflicts are enacted, and sometimes created (Carvalho, 2008; Castro et al., 2018; Jaspal, Nerlich, & Koteyko, 2013), and therefore constitutes the acting field *par excellence* for “battles of ideas” (Moscovici & Marková, 2000, p. 275).

However, the press does not always make clear the contribution of the neoliberal values embedded in new laws to these “battles of ideas” (Mavelli, 2018; Ong, 2006; Wacquant, 2012). In the context of neoliberalism, the term depoliticisation has been applied to refer to discursive and rhetorical strategies that hide (i.e. depoliticise) choices in policy making, helping close the debate about them (Hay, 2014; Wood, 2016; Wood & Flinders, 2014). For example, not asserting neoliberal values as sustaining a particular economic *and* political configuration naturalises or normalises them as technological choices. This affects citizens’ involvement in the debate, narrowing down the conceptualisation of possible alternatives and helping to consolidate the hegemony of the neoliberal project (Hay, 2014).

The analysis of depoliticisation in the press provides an analytical framework for a better understanding if “the debate about and beyond established [neoliberal] social structures and ways of life” (Maesele & Raeijmaekers, 2017, p. 2) takes place. Particularly, depoliticisation focuses on the ways in which the press privileges certain voices/perspectives (carrying neoliberal values) – not showing the contestation of and arguments against current socio-political and economic options. It tends to present issues as technical, in need of technical solutions, thus hindering their (chosen) political/ideological (neoliberal) values (Maesele & Raeijmaekers, 2017; Ong, 2006; Wood & Flinders, 2014).

Research Questions

Specifically focusing on the Chinese in Portugal, this study examines how the Portuguese press presents a neoliberal policy (that of investment visas) affecting citizenship and foreign residents.

In a first stage, we will explore (1) if Chinese foreign residents are represented in the Portuguese press as a unified community (made of both labour and place-based immigrants and investment visa residents), or as a community with two different disconnected sub-groups. In a second stage, we will analyse (2) how this legal innovation is presented when the Chinese are discussed in the press, and specifically examine whether it is presented in a depoliticised way – i.e., whether the neoliberal values sustaining investment visas are made invisible and presented as unproblematic – and inside or outside of the “immigration debate”. We will further examine whether the patterns of these presentations are similar across two widely read but different newspapers, a quality (*Público*) and a tabloid (*Correio da Manhã*) one – since research shows that the pattern of depoliticisation cuts across different types of widely read newspapers (Maesele & Raeijmaekers, 2017). In the first stage we will use a text mining software (IraMuTeQ) and in the second, focusing exclusively on the articles mentioning investment visas, we resort to content analysis.

Method and Results

Newspaper Selection

To explore whether the characteristics of depoliticisation are consistently present across the Portuguese press coverage of the Chinese community and Chinese investment visas, it was necessary to choose widely read papers with different audiences. Thus, the two papers *Público* and *Correio da Manhã* were chosen, as is usual for Portuguese press studies (see [Castro et al., 2018](#)). Of the two main daily reference/quality newspapers, *Público* is the one with the largest online readership. From the tabloid/popular press, *Correio da Manhã* is the only daily tabloid available, as well as being the most read Portuguese newspaper ([Associação Portuguesa para Controlo de Tiragem e Circulação \[APCT\], 2018](#)).

First Stage

Procedure

The websites of the two newspapers were searched for the keywords “Chinese” and “Portugal” for collecting articles from January 2000 until September 2017 (the month of data collection); the articles that were explicitly about Chinese residents in Portugal made up the corpus of analysis. This yielded a total of 525 articles (*Público* $n = 287$ and *Correio da Manhã* $n = 238$) – our unit of analysis – which were then prepared to be submitted to the Reinert Method using the IRaMuTeQ software. The method aims at detecting word clusters ([Reinert, 1986](#)) based on the co-occurrence of similar lexical forms (words or multi-words), calculated through consecutive chi-square tests, using a hierarchical descending classification ([Rizzoli et al., 2019](#)). The word clusters are then computer-generated on the basis of similar lexical contents. The software also conducts a factorial correspondence analysis that can be graphically depicted, a spatial presentation allowing the analysis of relationships between themes. The overall meaning of each theme results from the words composing it, as interpreted by the researcher. The articles from each newspaper were separately analysed to allow for comparisons between them.

Results

The themes from each newspaper are presented in [Table 1](#) along with their five most representative words. A representation of the factorial correspondence analysis of both newspapers – indicating the spatial distribution of the themes according to two axes, defined by their lexical proximity – is presented in [Figure 1](#). To explore whether different Chinese themes are connected or disconnected from each other, the proximity of the themes is an indicator ([Tuzzi, 2018](#)). The size of the circles demonstrates the dispersion of the theme (see original output in supplementary material) and not its predominance.

Público's articles on the Chinese in Portugal are organised in six themes, whereas those of *Correio da Manhã* yielded five themes. Regarding the first research question as to whether the Chinese presence would be represented as a unified community or having two disconnected sub-groups, in both newspapers the pattern of disconnected themes is strikingly similar. The similarities are that the theme “Chinese investment visas” emerged as separated from all the other Chinese themes, and that there is no proximity to other themes that are linked to the Chinese participation in public life and public places in the country.

Table 1

Themes Organising the Articles in *Público* and *Correio da Manhã*

Theme	%	Most representative words
<i>Público</i>		
P1. Chinese investment visas	18.7	investment, real estate, million, euro, property
P2. General immigration considerations	11.0	foreigner, foreigners and border service, percentage, report, immigrant
P3. Chinese in the public space	19.2	street, <i>Martim Moniz</i> , neighborhood, to live, shop
P4. Chinese commerce and business	20.3	community, president of Chinese commerce, municipality, <i>Varziela/Chinese warehouses</i> , cinema
P5. Investment visas' corruption cases	18.9	accused, <i>Miguel Macedo</i> , <i>António Figueiredo</i> , crime, investigation
P6. Education in multiculturalism	11.0	school, student, teacher, class, language
<i>Correio da Manhã</i>		
CM1. Chinese commerce and business	25.5	China, Portuguese, to want, prime minister, president of Chinese commerce
CM2. Chinese as perpetrators	12.3	To confiscate, National Guard, food authority, illegal, to detain
CM3. Chinese as victims	28.4	victim, warehouse, robber, robbery, trader
CM4. Chinese investment visas	21.9	investment, million authorization, percentage, golden visa
CM5. Investment visas' corruption cases	11.8	<i>António Figueiredo</i> , <i>Jarmela Palos</i> , <i>Miguel Macedo</i> , corruption, process

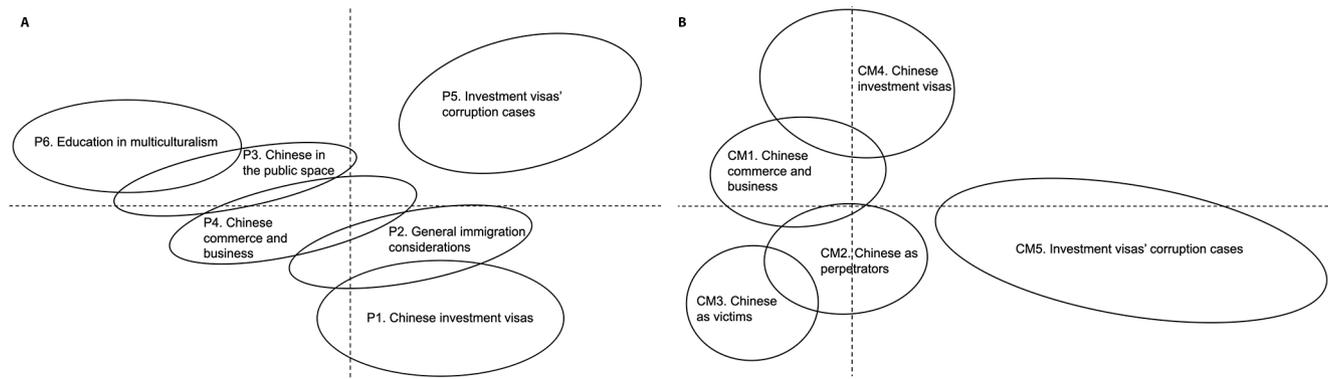


Figure 1. Factorial correspondence analysis of themes in *Público* (Pane A) and in *Correio da Manhã* (Pane B).

However, there are some differences between the two newspapers in the content of the themes. *Público* has more themes on the visible presence of Chinese in public places, mentioning *Martim Moniz*, a square in Lisbon (P3, 19.2%) where Chinese commerce is very visible, and the educational aspects associated with (Chinese) cultural diversity (P6, 11%). Typical text segments for these two themes, as extracted by the software, are accounts of Chinese activities and celebrations in public places, and, regarding theme P6, on the difficulties felt by Chinese children learning the Portuguese language at school. *Correio da Manhã*, instead, highlights the relationship between institutions of control, such as the police or the health control department and the Chinese, either being perpetrators (CM2, 12.3%) or victims (CM3, 21.9%), also in mostly commerce related issues. Typical text segments of the Chinese as perpetrators report them being caught by the police involved in money laundering or not following food safety regulations in their restaurants. In theme CM3 they are seen as victims of petty crimes, their shops and restaurants being targeted for robbery. This difference between newspapers is in line with their different publishing styles and expected audiences, where one presents more culture-relevant content (*Público*) and the other focuses on criminal/sensational events (*Correio da Manhã*) (Sparks, 2000). Nevertheless, the pattern of disconnection of investment visa articles from all other Chinese themes is similar in both of these widely read newspapers: both construct the issues surrounding investment visas as distant from other Chinese issues. This

suggests that in reading them, the public is being presented with the existence of two, unrelated, sub-groups of Chinese in Portugal.

A further consistent pattern is that the “Chinese investment visas” and the “Investment visas’ corruption” themes have similar percentages in the two newspapers, meaning that the level of exposure and discussion of the issue was almost the same in both. Representative text segments for “Investment visas’ corruption” themes in both newspapers report on a trial in which government officials liaised with real state companies and fostered businesses in exchange for accelerated visa procedures. Yet, corruption problems regarding investment visas are even more clearly disconnected from the Chinese migration debate in the press. This seems to confirm our second research question, in which we focus on how investment visas may be portrayed as depoliticised and disconnected from the “immigration debate”. This pattern is also clear in both newspapers, suggesting that across the widely read press the strategies used are similar.

However, this analysis does not explicitly present the forms in which the depoliticisation might be present. A more fine-grained analysis is necessary to explore how investment visas are discussed: particularly, to explore the characteristics of discourse that may have contributed to a depoliticised representation of the issue; also, to uncover how this depoliticisation may affect representations of citizenship, and of the Chinese residents along with it.

Second Stage

Content Analysis

As mentioned, in the second stage, the goal is to uncover whether Chinese investment visas are discussed in the press in a depoliticised way using content analysis. We now describe the analytic procedure.

The first step was to select articles from the previous corpus that directly mentioned investment visas. These were 83 articles in *Público* and 81 in *Correio da Manhã*, making for a total of 164 articles from January 2013 until September 2017.

Then a content analysis was conducted to explore depoliticisation. Drawing from the framework for the analysis of depoliticisation in the press (see [Maesele & Raeijmaekers, 2017](#)), it was defined that depoliticisation could be detected in both *structure* and *content* categories. Regarding structure, depoliticisation would be present if articles were short, few were of opinion, and there would be a predominance of articles highlighting the benefits of the law. Depoliticisation would systematically show only one (homogeneous) perspective about investment visas and their underlying neoliberal values. Articles would also exclude several relevant social actors. Regarding content, articles would be predominately composed by arguments in favour of investment visas using economic values rather than citizenship ones. Economic values should draw on (neoliberal) economic and property values for capital accumulation and/or production ([Comaroff & Comaroff, 2001](#)), whereas citizenship values would put forward a discussion on the deterritorialised proposal of investment visas and how it may contrast with (traditional) labour and place-based citizenship and participation values ([Langhout & Fernández, 2018](#)). A very high predominance of economic values was considered as an indicator of depoliticisation. The steps for the content analysis ([Lacy, Watson, Riffe, & Lovejoy, 2015](#)) were the following.

First, the structural categories were created following the methodological procedure of [Castro and colleagues \(2018\)](#). Categories were discussed between the first two authors until their definitions were stabilised and only

then would analysis proceed to the whole corpus. The structure categories created were: *length of article* (short to medium vs. long); *depth of article* (opinion vs. news/reportage); *orientation related to investment visas* (balanced, predominance of benefits, predominance of problems, and descriptive); *range of perspectives* (homogeneous or heterogeneous); *voice* (not mentioned vs. mentioned/directly quoted by: (a) the government institutions/actors; (b) real estate; (c) investment visa holders; (d) Chinese institutions; (e) other non-investment migrants; (f) other citizens, e.g., local citizens).

Second, the content categories were created by the two first authors by screening the articles for arguments that used different types of values to justify the societal relevance of investment visas. Arguments were defined as extracts of articles that either implicitly or explicitly give reasons for or against investment visas. The content categories created were the following: (1) *arguments using economic values in favour of investment visas*; (2) *arguments using economic values against investment visas* (3) *arguments using citizenship values in favour of investment visas* and (4) *arguments using citizenship values against investment visas*.

Third, each of the four types of arguments were further divided in specific data-driven sub-categories (see supplementary materials for frequencies). These were categorized for a more detailed analysis of the composition of these arguments and whether these contributed to a plural – politicised – debate within the tensions in economics and in citizenship/migration.

Fourth, as recommended by best practices in content analysis (Lacy et al., 2015), an external evaluator performed a random codification of 20% of articles to evaluate inter-rater reliability of the coding. The mean of Cohen's Kappa was .954 (see Table 3).

Results

Regarding whether investment visas are presented in a depoliticised way, structure categories seem to support this claim. In both newspapers, the majority of the articles were of short to medium length (130 articles, 79.1%) and there was a high prevalence of descriptive news (154 articles, 93.9%), with very few opinion articles (10 articles, 6.1%).

Most articles highlighted the benefits of investment visas (81 articles, 49.4%) and only a small percentage of articles discussed their problems (20 articles, 12.2%). Also, most articles showed a homogeneous perspective on the matter (138 articles, 84.1%), i.e., in each article, only one perspective was presented. These structural characteristics of the corpus signal an unbalanced way of discussing investment visa-related issues in the press. It presents only one perspective – that of the benefits it brings – with little depth or complexity.

Regarding whose voices the press might be favouring, governmental institutions and actors were the most mentioned/quoted actors in these articles (135 articles, 82.3%), followed by investment visa holders (59 articles, 36.0%) and real estate representatives (55 articles, 33.5%). Other social actors who could have contributed to a more pluralistic debate on the consequences of investment visas were practically absent. These are: local Chinese institutions (not mentioned, 89.0%), other non-investment migrants (not mentioned, 98.2%) and other local citizens (not mentioned, 98.2%). To clarify whether the two newspapers present differences between them in the structural categories, chi-square tests were performed (see Table 2). Results show differences in length, $\chi^2(1) = 4,981$, $p = .02$, in the orientation of investment visas, $\chi^2(3) = 10,896$, $p = .01$, in the range of perspectives, $\chi^2(1) = 6,240$, $p = .01$, and in the presence of real estate as a social actor, $\chi^2(1) = 13,642$, $p < .001$. However, despite these few

differences, the overall pattern remains similar – and points to depoliticisation of the issue. This corroborates the literature indicating that this coverage strategy may be applied in all types of widely read press.

Table 2

Frequencies and Chi-Square Test of Structure Categories by Type of Press

Structure Category	<i>Público</i>	<i>Correio da Manhã</i>	Total (%)
Length*			
Short/Medium	60 (-)	70 (+)	130 (79.1)
Long	23(+)	11(-)	34 (20.7)
Depth			
Opinion	3	7	10 (6.1)
News/Reportage	80	74	154 (93.9)
Investment-visa orientation*			
Balanced	20	29	49 (29.9)
Benefits	46	35	81 (49.4)
Problems	6 (-)	14 (+)	20 (12.2)
Descriptive	11 (+)	3 (-)	14 (8.5)
Range of perspectives*			
Homogeneous	64 (-)	74 (+)	138 (84.1)
Heterogeneous	19 (+)	7 (-)	26 (15.9)
Voice			
Government			
Not mentioned	19	10	29 (17.7)
Mentioned/Quoted	64	71	135 (82.3)
Investment visa			
Not mentioned	59	46	105 (64.0)
Mentioned/Quoted	24	35	59 (36.0)
Real estate*			
Not mentioned	44 (-)	65 (+)	109 (66.5)
Mentioned/Quoted	39 (+)	16 (-)	55 (33.5)
Chinese institutions			
Not mentioned	74	72	146 (89.0)
Mentioned/Quoted	9	9	18 (11.0)
Other migrants			
Not mentioned	81	80	161 (98.2)
Mentioned/Quoted	2	1	3 (1.8)
Other citizens			
Not mentioned	80	81	161 (98.2)
Mentioned/Quoted	3		3 (1.8)
Total	83	81	164

Note. Valence of adjusted standardized residuals in parenthesis beside frequencies.

* $p < .05$.

Regarding the content categories (see Table 3), the number of articles including *arguments using economic values in favour of investment visas* is striking (85 articles, 51.8%) compared to other types of arguments, and, particu-

larly, contrasting with the number of articles having *arguments using economic values against investment visas* (2 articles, 1.2%). The low number of articles that argue about investment visas through citizenship values (4 articles in favour, 2.4%, 13 articles against, 7.9%) seems to suggest this legal innovation is seldom discussed via the “immigration debate” (Wills, 2010), i.e., through the articulation of residency rights. Comparisons between newspapers revealed significant differences only regarding arguments with economic values in favour of investment visas, $\chi^2(1) = 7,882, p = .005$. According to the previous step of analysis, part of our corpus describes corruption events (see Table 1), still, contestation against investment visas as a legal mechanism is scarce. Not showing different views on these (neoliberal) innovations to citizenship, nor on valid contestation beyond neoliberal/economic values, creates the conditions to close down the debate on the matter (Maesele & Raeijmaekers, 2017).

Table 3

Frequencies and Chi-Square Test of Articles With Arguments Using Economic or Citizenship Values in Favour of or Against Investment Visas, by Type of Press, and Kappa of Random 20% Selection of the Corpus

Type of Argument	Público (%)	Correio da Manhã (%)	Kappa	Total (%)
Economic				
In Favour*	52 (62.7) (+)	33 (40.7) (-)	.864	85 (51.8)
Against	-	2 (2.5)	-	2 (1.2)
Citizenship				
In Favour	2 (2.4)	2 (2.5)	1.00	4 (2.4)
Against	9 (10.8)	4 (4.9)	1.00	13 (7.9)
Total	63 (75.9) / 83	41 (50.6) / 81	33 (20.0) / 164	104 (63.4) / 164

Note. Valence of adjusted standardized residuals in parenthesis beside frequencies.

* $p < .05$.

Arguments using economic values in favour of investment visas (222 arguments, 87.1%) are overwhelmingly more numerous (see supplementary material for frequency details on these sub-categories and full frequencies on number of arguments). This evidence, in combination with other structural categories in which a homogeneous and positive perspective are the major tendency, suggests that the press is showing the citizenship-by-investment law very positively and as bringing only benefits to the economy. Depoliticisation is done by the emphasis on how investment visas bring “large sums of money to Portugal”, i.e., stating, very generally, that the benefits are for all (i.e., the whole country). In one example in particular (see Table 4), it is mentioned how this money coming from the investment visa law is directly entering the Portuguese “vaults”. Who has these “vaults”, and who benefits from them, however, remains undiscussed – particularly striking considering that this investment is mostly channelled into real estate, even though other possibilities of investment are available – in urban rehabilitation, job creation, or in cultural and research activities (Ampudia de Haro & Gaspar, 2019).

This law was implemented during the financial crisis in Portugal and the consequent bailout and austerity program, during which technical/economic solutions were systematically presented as highly desirable, and, in fact, as the only possibility for leaving the crisis (e.g. Figueiras & Ribeiro, 2013; Moury & Standing, 2017). So, in this coverage again, overall, foreign investment is presented to the public sphere as an inevitable technical solution to the difficult times the country and the economy were going through, by mentioning the potential for economic growth, job creation and other economic advantages – although it is left rather vague who the exact beneficiaries are (Maesele & Raeijmaekers, 2017). In this vein, government social actors for instance claim in the articles that it would be “an insanity to refuse foreign investment” (see Table 4).

Table 4

Examples of Arguments Using Citizenship and Economic Values in Favour of or Against Investment Visas

Arguments using economic values		Arguments using citizenship values	
In favour of investment visas	Against investment visas	In favour of investment visas	Against investment visas
<p>The Golden Visa program has already conferred 817 million euros to the state vaults. The initiative was created in October 2012 in order to attract foreign investors. Since then, 1360 golden visas have been issued to foreign entrepreneurs who have created job opportunities in Portugal or invested more than half a million euros in the country.</p> <p>Portugal issued 471 Golden Visas in 2013 and earned 306.7 million in investments. The expected growth is, for the vice Prime-Minister, the confirmation that 'Golden Visas are a tool for economic recovery as well as that of the Real Estate market', as explained to Lusa (news agency).</p>	<p>And suddenly Portugal started issuing visas to promote solely two sectors: Real estate and banking and a group of rascals in ties strategically placed in the state apparatus.</p> <p>The millions that entered the country were almost exclusively invested in real estate, which has largely contributed to the economic crisis. That is why property owners are given advantage, particularly by banks cramped with repossessed buildings which would lose even more of its value, were it not for the extra help. Investors did not show any interest in areas which would help us change the economic "paradigm", such as the export sector.</p> <p>Golden investors are not the least bit interested in the Portuguese economy. Their two concerns are: money laundering and the European economy, since a visa issued in Portugal opens doors to the EU, thanks to the freedom of movement allowed within its borders</p>	<p>The entrepreneur admits that Chinese clients have but one goal, which is to "obtain a visa so as to be granted freedom of movement in Europe." - some of his clients had never heard of Portugal before. Despite not being interested in staying permanently in Portugal, this does not mean that investors do not want the required investment to be profitable.</p> <p>Portugal's requirement that the investor remains in the country, for 14 days every two subsequent years "does not affect the investor's life in his home country (China)," and so forth.</p>	<p>Whilst in the past, citizenship was fiercely fought for, nowadays it is given in return for temporary investment in real estate. Portuguese language tests are no longer required, issues of security and prestige are no longer taken into consideration - open doors, letting swindlers in. Is that "golden"?</p> <p>Surely, there will always be rascals taking advantage of this citizenship auction as a means of laundering their money, corrupting civil servants, deceiving the state and so on and so forth.</p> <p>The socialist member of the European parliament Ana Gomes does not seem surprised (...). "I got sick and tired of warning people that this was bound to happen. It is a scheme that lends itself to all manners of corruption, starting at the bottom and going all the way to the top of the administrative hierarchy, as well as facilitating money laundry.</p>

Also, arguments using economic values to contest the investment visa regime are low (3 arguments; 1.2%). This shows how economic contestation, i.e., contestation to the neoliberal logic of the market, is absent. Apart from one extract – from one opinion article – that argues for the change of the “*economic paradigm*” (see Table 4) – no contestation is given to the neoliberal proposals of investment visas.

Arguments using *citizenship values* to either sustain (9 arguments; 3.5%) or contest (21 arguments; 9.4%) investment visas are not frequent. In those arguments, real estate representatives highlight the deterritorialised proposal of the law as something positive: e.g., because it allows free movement in Europe/World; because *investors* show no desire for an attachment in the host country. In some arguments, this defence of the deterritorialised vision of citizenship supported by the law co-exists, however, with the expectation that new residents are looking for a “*high quality of life*” (see Table 4). Scarce as it is, this type of positive argument puts forward new representations of citizenship, migration and residency without making evident the tension with previous “traditional” citizenship representations. They present the new investment visa residents as people who do not work (in Portugal) and do not need to attach to community or place as other forms of residency require.

This is in contrast with arguments *against* investment visas using citizenship values. These arguments show some contestation, by negatively referring to waivers in the investment visa application process (e.g., no Portuguese language requirement). They also mention how it may allow the entrance of dishonest people into the territory and highlight the potential for corruption inside the state institutions.

Again, although there is almost no contestation, the available contestation does not discuss in depth (1) how new legal proposals affect different groups of foreign residents, (2) how place-based citizenship is being challenged by the commodification of citizenship and (3) (other) citizenship possibilities/values beyond neoliberal values.

Discussion

This study draws on a view of neoliberalism as “an articulation of state, market and citizenship that harnesses the first to impose the stamp of the second onto the third” (Wacquant, 2012, p. 71). It seeks to understand how the Portuguese press communicates to the public sphere a particular market-conforming policy through which the state redraws the meanings of citizenship. For this, it focused on a group of foreign residents in Portugal, the Chinese, a rapidly growing group and the major beneficiaries of investment visas (a neoliberal policy for migration and foreign residency) in the country. It sought to uncover whether the press presented the Chinese residents as a unified community, or if the investment visa beneficiaries come out as a different sub-group; and whether or not this presentation was a depoliticised one.

Results show that the two widely read tabloid and quality newspapers studied yielded very similar patterns. Both present and discuss residents that are in the country through traditional means of labour and place-bound integration separately from those who are residents through investment visas. This means that, to the readers, two separate sub-groups of foreign residents come out. Following a more fine-grained analysis of the articles only mentioning investment visas, it was possible to unveil in them the characteristics of a depoliticised discourse. Specifically, the systematic prevalence of short, descriptive – rather than analytic/opinion – articles, the predominance of homogeneous articles highlighting only investment visas’ benefits, with no contrary views, and the overall presence of arguments with economic reasons for the investment visas to be inevitably *good* rendered both the existence

of choice among competing values and contestation *not* visible. Also, the voices – and thus the perspectives – of the governmental institutions were much privileged and highlighted. This is aligned with previous claims that the widely read press often contributes to serve as “agents of establishment ideas and elite voices” (Maesele & Raeijmaekers, 2017, p. 1).

The contributions of this study are three-fold: theoretical, methodological and applied. Theoretically, it contributes to social psychological studies of citizenship and of legal innovation. This is done by focusing on neoliberal legal innovations directly affecting citizenship, which incorporate and legitimise certain values and representations of the common good (Castro, 2012), and by analysing how these are reflected or suppressed in the press. Extending existing research, we thus explored the link between the macro-level of legal representations of citizenship and the micro-level of everyday meaning-making (Andreouli et al., 2017; Batel & Castro, 2018; Castro, 2012; Castro & Santos, 2020; Howarth et al., 2013; Mahendran et al., 2019) for a better understanding of citizenship under neoliberal rules. Specifically, we explored how a legal innovation regarding citizenship and migration, informed by economic values, was discursively presented in the press – and helped shape everyday debates and representations of citizenship and migration. The tensions and contrasting views that could arise from the economic priority offered to capital over labour (Comaroff & Comaroff, 2001), and the dismissal of a place-based involvement in the country (Tanasoca, 2016) were, however, absent. The depoliticisation of investment visas also presents them to the public as economic/development policies, rather than migration and citizenship ones – leaving them outside the much more complex and contested “immigration debate” (Wills, 2010). This emphasizes how the press is contributing to how socially shared meaning – in interaction with neoliberal proposals – is actively constructing *who* constitutes an immigrant and in *what* conditions. The findings pose interesting questions to migration studies, challenging it to examine how globalization and transnational movements (regulated by new laws) affect who is perceived as an immigrant and the relations between inter-minority and intra-minority groups in host societies (Verkuyten, 2018). Also, we show how the press plays an important role in creating limits for the meaning-making processes related to new (neoliberal) laws.

Methodologically, this research puts forward an innovative combination of methods for the study of the press. Relying on a two-step approach, we first used a standardized, software-based procedure to systematically and parsimoniously identify the main themes of a sizeable corpus of articles, and to detect whether the investment visas and their recipients were there treated as a topic separate from others. Since this was the case, in a second step we used a classic content analysis procedure to uncover the structural and content characteristics of this specific topic. This innovative combination also defines in this second step clear categories of analysis for the study of depoliticisation in the press that can now be applied to the alternative, non-mainstream press to explore the dynamics and forms of depoliticised discourse in this and other domains. A limitation of this study, however, is that we are unable to confirm the accuracy of the search engines in the two newspapers. Moreover, the fact that it is a qualitative study focusing on the Portuguese press and the Chinese means that the results are not to be directly generalized to other presses and groups. However, its framework of analysis and findings offer insights for a socio-psychological reflection on the role of the state, its neoliberal transformations and the mediating role of the press on the construction and re-construction of the meanings of citizenship and migration. A more comprehensive analysis of how the press discusses investment visas, exclusively, may also further inform the process involved in depoliticisation.

Our findings also have important applied implications for rethinking the role of the press. Indeed, this study shows how the widely read press is not assuring the space for plural debates about citizenship and migration, by portraying

the neoliberal perspective as unique and undebatable (Maesele & Ræijmaekers, 2017). If the press does not present the range and complexity of political contestation to economic and political options, and its alternatives, citizens have limited access to other (political) configurations and options. This invisibility of other political options may help feed the lack of citizenship engagement – and the “learned helplessness” assumption from the polity that policy is, in fact, only a matter of “expertise” (Hay, 2014). The press may play an important role in rendering certain issues as inside the plural, political debate, or rather, presenting it *outside* the realm of citizenship, and, consequently, belonging to the realm of technocratic considerations. Future research can examine the effect of depoliticised debates in citizenship engagement for social change (Carvalho, 2008) – specifically as a pre-condition for politicised identities necessary for collective action (e.g., Simon & Klandermans, 2001). The ways in which the press maintains the hegemonic representation of certain political (neoliberal) configurations should be explored further – how it happens in the newsroom where press material is produced, thus exploring what factors may lead towards a politicised press or a depoliticised one.

Finally, this paper contributes to the literature by putting forward a framework to analyse how (neoliberal) legal changes regulating migration may not be presented to the public as proposals following from options among competing values, but as technocratic decisions, thus limiting possible debate beyond neoliberal values.

Funding

This research was supported by *Fundação para a Ciência e Tecnologia* (FCT), Portugal, as a doctoral research grant to the first author (SFRH/BD/117849/2016).

Competing Interests

The authors have declared that no competing interests exist.

Acknowledgments

The authors would like to thank two anonymous reviewers and the editor for their comments and suggestions on an earlier version of this article.

Supplementary Materials

The supplementary materials contain the original output yielded by IRaMuTeQ software in the first stage of analysis and a detailed table with the sub-categories used in defining arguments in the second stage of analysis:

- S1. Original IRaMuTeQ Output of the Factorial Correspondence Analysis
- S2. Detailed Table with Number of Arguments in Favour of or Against Investment Visas According to Sub-Category Type

For access see Index of [Supplementary Materials](#) below.

Index of Supplementary Materials

Santos, T. R., Castro, P., & Guerra, R. (2020). *Supplementary materials to "Is the press presenting (neoliberal) foreign residency laws in a depoliticised way? The case of investment visas and the reconfiguring of citizenship"* [Additional information]. PsychOpen. <https://doi.org/10.23668/psycharchives.4229>

References

- Amer, A., & Howarth, C. (2017). Constructing and contesting threat: Representations of white British Muslims across British national and Muslim newspapers. *European Journal of Social Psychology, 46*, 171-184.
- Ampudia de Haro, F., & Gaspar, S. (2019). Visados dorados para inversores en España y Portugal: Residencia a cambio de dinero [Golden Visas for investors in Spain and Portugal: Residence in exchange of money]. *ARBOR: Ciencia, Pensamiento y Cultura, 195*, Article a495. <https://doi.org/10.3989/arbor.2019.791n1008>
- Andreouli, E. (2019). Social psychology and citizenship: A critical perspective. *Social and Personality Psychology Compass, 13*, Article e12432. <https://doi.org/10.1111/spc3.12432>
- Andreouli, E., & Howarth, C. (2013). National identity, citizenship and immigration: Putting identity in context. *Journal for the Theory of Social Behaviour, 43*, 361-382. <https://doi.org/10.1111/j.1468-5914.2012.00501.x>
- Andreouli, E., Kadianaki, I., & Xenitidou, M. (2017). Citizenship and social psychology. In C. Howarth & E. Andreouli (Eds.), *The social psychology of everyday politics* (pp. 87-101). London, United Kingdom: Routledge.
- Associação Portuguesa para Controlo de Tiragem e Circulação (APCT). (2018). Análise simples da imprensa Portuguesa [Simple analysis of the Portuguese press]. Retrieved from <http://www.apct.pt/analise-simples>
- Batel, S., & Castro, P. (2018). Reopening the dialogue between the theory of social representations and discursive psychology for examining the construction and transformation of meaning in discourse and communication. *British Journal of Social Psychology, 57*, 732-753. <https://doi.org/10.1111/bjso.12259>
- Bay-Cheng, L. Y., Fitz, C. C., Alizaga, N. M., & Zucker, A. N. (2015). Tracking Homo Oeconomicus: Development of the Neoliberal Beliefs Inventory. *Journal of Social and Political Psychology, 3*, 71-88. <https://doi.org/10.5964/jspp.v3i1.366>
- Bhatia, S. (2008). Rethinking culture and identity in psychology: Towards a transnational cultural psychology. *Journal of Theoretical and Philosophical Psychology, 27*, 301-321.
- Bosniak, L. (2006). *The citizen and the alien: Dilemmas of contemporary membership*. Princeton, NJ, USA: Princeton University Press.
- Carvalho, A. (2008). Media(ted) discourse and society: Rethinking the framework of critical discourse analysis. *Journalism Studies, 9*, 161-177. <https://doi.org/10.1080/14616700701848162>
- Castro, P. (2012). Legal innovation for social change: Exploring change and resistance to different types of sustainability laws. *Political Psychology, 33*, 105-121. <https://doi.org/10.1111/j.1467-9221.2011.00863.x>
- Castro, P., & Mouro, C. (2016). Imagining ourselves as participating publics: An example from biodiversity conservation. *Public Understanding of Science, 25*, 858-872. <https://doi.org/10.1177/0963662515581303>
- Castro, P., & Santos, T. R. (2020). *Dialogues with the absent Other: Using reported speech and the vocabulary of citizenship for contesting ecological laws and institutions*. *Discourse & Society, 31*(3), 249-267. <https://doi.org/10.1177/0957926519889126>
- Castro, P., Seixas, E., Neca, P., & Bettencourt, L. (2018). Successfully contesting the policy sphere: Examining through the press a case of local protests changing new ecological laws. *Political Psychology, 39*, 107-123. <https://doi.org/10.1111/pops.12388>
- Comaroff, J., & Comaroff, J. L. (2001). Millennial capitalism: First thoughts on a second coming. In J. Comaroff & J. L. Comaroff (Eds.), *Millennial capitalism and the culture of neoliberalism* (pp. 1-56). Durham, NC, USA: Duke University Press.

- Condor, S. (2011). Towards a social psychology of citizenship? Introduction to the special issue. *Journal of Community & Applied Social Psychology*, 21, 193-201. <https://doi.org/10.1002/casp.1089>
- Elcheroth, G., Doise, W., & Reicher, S. (2011). On the knowledge of politics and the politics of knowledge: How a social representations approach helps us rethink the subject of political psychology. *Political Psychology*, 32, 729-758. <https://doi.org/10.1111/j.1467-9221.2011.00834.x>
- Figueiras, R., & Ribeiro, N. (2013). New global flows of capital in media industries after the 2008 financial crisis: The Angola-Portugal relationship. *The International Journal of Press/Politics*, 18, 508-524. <https://doi.org/10.1177/1940161213496583>
- Gaspar, S., & Ampudia de Haro, F. (2020). Buying citizenship? Chinese Golden Visa migrants in Portugal. *International Migration*, 58(3), 58-72. <https://doi.org/10.1111/imig.12621>
- Gibson, S. (2011). Dilemmas of citizenship: Young people's conceptions of un/employment rights and responsibilities. *British Journal of Social Psychology*, 50, 450-468. <https://doi.org/10.1348/014466610X520113>
- Gray, D., & Griffin, C. (2014). A journey to citizenship: Constructions of citizenship and identity in the British Citizenship Test. *British Journal of Social Psychology*, 53, 299-314. <https://doi.org/10.1111/bjso.12042>
- Harvey, D. (2005). *A brief history of neoliberalism*. New York, NY, USA: Oxford University Press.
- Hay, C. (2014). Depoliticisation as process, governance as practice: What did the 'first wave' get wrong and do we need a 'second wave' to put it right? *Policy and Politics*, 42, 293-311. <https://doi.org/10.1332/030557314X13959960668217>
- Howarth, C., Campbell, C., Cornish, F., Franks, B., Garcia-Lorenzo, L., Gillespie, A., . . . Tennant, C. (2013). Insights from societal psychology: The contextual politics of change. *Journal of Social and Political Psychology*, 1, 364-384. <https://doi.org/10.5964/jspp.v1i1.64>
- Jaspal, R., Nerlich, B., & Kotevko, N. (2013). Contesting science by appealing to its norms: Readers discuss climate science in the *Daily Mail*. *Science Communication*, 35, 383-410. <https://doi.org/10.1177/1075547012459274>
- Kadianaki, I., & Andreouli, E. (2017). Essentialism in social representations of citizenship: An analysis of Greeks' and migrants' discourse. *Political Psychology*, 38, 833-848. <https://doi.org/10.1111/pops.12271>
- Lacy, S., Watson, B. R., Riffe, D., & Lovejoy, J. (2015). Issues and best practices in content analysis. *Journalism & Mass Communication Quarterly*, 92, 791-811. <https://doi.org/10.1177/1077699015607338>
- Langhout, R. D., & Fernández, J. S. (2018). Reconsidering citizenship models and the case for cultural citizenship: Implications for social psychology and social justice. In P. L. Hammack (Ed.), *The Oxford handbook of social psychology and social justice* (pp. 59-82). New York, NY, USA: Oxford University Press.
- Ley, D. (2003). Seeking *Homo Economicus*: The Canadian state and the strange story of the business immigration program. *Annals of the Association of American Geographers*, 93, 426-441. <https://doi.org/10.1111/1467-8306.9302010>
- Liu-Farrer, G. (2016). Migration as class-based consumption: The emigration of the rich in contemporary China. *The China Quarterly*, 226, 499-518. <https://doi.org/10.1017/S0305741016000333>
- Maesele, P., & Raeijmaekers, D. (2017). Nothing on the news but the establishment blues? Toward a framework of depoliticization and agonistic media pluralism. *Journalism*. Advance online publication. <https://doi.org/10.1177/1464884917739476>

- Mahendran, K., Magnusson, N., Howarth, C., & Scuzarello, S. (2019). Reification and the refugee: Using a counterposing dialogical analysis to unlock a frozen category. *Journal of Social and Political Psychology, 7*, 577-597. <https://doi.org/10.5964/jsp.p.v7i1.656>
- Marsella, A. (2012). Psychology and globalization: Understanding a complex relationship. *The Journal of Social Issues, 68*, 454-472. <https://doi.org/10.1111/j.1540-4560.2012.01758.x>
- Mavelli, L. (2018). Citizenship for sale and the neoliberal political economy of belonging. *International Studies Quarterly, 62*, 482-493. <https://doi.org/10.1093/isq/sqy004>
- Moghaddam, F. M. (2008). The psychological citizen and the two concepts of social contract: A preliminary analysis. *Political Psychology, 29*, 881-901. <https://doi.org/10.1111/j.1467-9221.2008.00671.x>
- Moscovici, S. (1972). Society and theory in social psychology. In J. Israel & H. Tajfel (Eds.), *The context of social psychology: A critical assessment* (pp. 17-68). London, United Kingdom: Academic Press.
- Moscovici, S. (1988). Notes towards a description of social representations. *European Journal of Social Psychology, 18*, 211-250. <https://doi.org/10.1002/ejsp.2420180303>
- Moscovici, S., & Marková, I. (2000). Ideas and their development, a dialogue between Serge Moscovici and Ivana Marková. In G. Duveen (Ed.), *Social representations: Explorations in social psychology* (pp. 224-286). Cambridge, United Kingdom: Polity Press.
- Moury, C., & Standring, A. (2017). 'Going beyond the Troika': Power and discourse in Portuguese austerity politics. *European Journal of Political Research, 56*, 660-679. <https://doi.org/10.1111/1475-6765.12190>
- Ong, A. (2006). *Neoliberalism as exception: Mutations in citizenship and sovereignty*. Durham, NC, USA: Duke University Press.
- Parker, O. (2017). Commercializing citizenship in crisis EU: The case of immigrant investor programmes. *Journal of Common Market Studies, 55*, 332-348. <https://doi.org/10.1111/jcms.12462>
- Pehrson, S., Vignoles, V. L., & Brown, R. (2009). National identification and anti-immigrant prejudice: Individual and contextual effects of national definitions. *Social Psychology Quarterly, 72*, 24-38. <https://doi.org/10.1177/019027250907200104>
- Reijerse, A., van Acker, K., Vanbeselaere, N., Phalet, K., & Duriez, B. (2013). Beyond the ethnic-civic dichotomy: Cultural citizenship as a new way of excluding immigrants. *Political Psychology, 34*, 611-630. <https://doi.org/10.1111/j.1467-9221.2012.00920.x>
- Reinert, M. (1986). Un logiciel d'analyse lexicale: Alceste [Lexical analysis software: Alceste]. *Les Cahiers de l'Analyse des Données, 11*, 471-481.
- Rizzoli, V., Castro, P., Tuzzi, A., & Contarello, A. (2019). Probing the history of social psychology and views of the social: Publication trends in the *European Journal of Social Psychology* from 1971 to 2016. *European Journal of Social Psychology, 49*, 671-687. <https://doi.org/10.1002/ejsp.2528>
- Schwartz, S. H. (2012). An overview of the Schwartz theory of basic values. *Online Readings in Psychology and Culture, 2*(1), 1-20. <https://doi.org/10.9707/2307-0919.1116>
- Serviço de Estrangeiros e Fronteiras (SEF). (2017). *Relatório de Imigração, Fronteiras e Asilo 2017* [Report on Immigration, Borders and Asylum 2017]. Retrieved from <https://sefstat.sef.pt/Docs/Rifa2017.pdf>
- Simon, B., & Klandermans, B. (2001). Politicized collective identity: A social psychological analysis. *The American Psychologist, 56*, 319-331. <https://doi.org/10.1037/0003-066X.56.4.319>

- Sparks, C. (2000). The panic over tabloid news. In C. Sparks & J. Tulloch (Eds.), *Tabloid tales: Global debates over media standards* (pp. 1-40). Lanham, MD, USA: Rowman & Littlefield.
- Stevenson, C., Hopkins, N., Luyt, R., & Dixon, J. (2015). The social psychology of citizenship: Engagement with citizenship studies and future research. *Journal of Social and Political Psychology*, 3, 192-210. <https://doi.org/10.5964/jspp.v3i2.581>
- Tanasoca, A. (2016). Citizenship for sale: Neomedieval, not just neoliberal? *Archives Européennes de Sociologie*, 57, 169-195. <https://doi.org/10.1017/S0003975616000059>
- Tukachinsky, R. (2015). Where we have been and where we can go from here: Looking to the future in research on media, race and ethnicity. *The Journal of Social Issues*, 71, 186-199. <https://doi.org/10.1111/josi.12104>
- Tuzzi, A. (2018). Introduction: Tracing the history of a discipline through quantitative and qualitative analysis of scientific literature. In A. Tuzzi (Ed.), *Tracing the life cycle of ideas in the humanities and social sciences* (pp. 1-24). Cham, Switzerland: Springer Nature.
- Verkuyten, M. (2018). The benefits of studying immigration for social psychology. *European Journal of Social Psychology*, 48, 225-239. <https://doi.org/10.1002/ejsp.2354>
- Vink, M. (2017). Comparing citizenship regimes. In A. Shachar, R. Bauboeck, I. Bloemraad, & M. Vink (Eds.), *The Oxford handbook of citizenship* (pp. 221-246). New York, NY, USA: Oxford University Press.
- Wacquant, L. (2012). Three steps to a historical anthropology of actually existing neoliberalism. *Social Anthropology*, 20, 66-79. <https://doi.org/10.1111/j.1469-8676.2011.00189.x>
- Wakefield, J. R. H., Hopkins, N., Cockburn, C., Shek, K. M., Muirhead, A., Reicher, S., & Rijswijk, W. V. (2011). The impact of adopting ethnic or civic conceptions of national belonging for others' treatment. *Personality and Social Psychology Bulletin*, 37, 1599-1610. <https://doi.org/10.1177/0146167211416131>
- Wills, M. (2010). Psychological research and immigration policy. *The Journal of Social Issues*, 66, 825-836. <https://doi.org/10.1111/j.1540-4560.2010.01677.x>
- Wood, M. (2016). Politicisation, depoliticisation and anti-politics: Towards a multilevel research agenda. *Political Studies Review*, 14, 521-533. <https://doi.org/10.1111/1478-9302.12074>
- Wood, M., & Flinders, M. (2014). Rethinking depoliticization: Beyond the governmental. *Policy and Politics*, 42, 151-170.
- Xenitidou, M., & Sapountzis, A. (2018). Qualitative methodologies in the study of citizenship and migration. *Qualitative Psychology*, 5, 77-84. <https://doi.org/10.1037/qup0000084>
- Yogeeswaran, K., Dasgupta, N., & Gomez, C. (2012). A new American dilemma? The effect of ethnic identification and public service on the national inclusion of ethnic minorities. *European Journal of Social Psychology*, 42, 691-705. <https://doi.org/10.1002/ejsp.1894>